



Westpark Elementary School
AGENDA for the School Site Council Meeting for Monday, November 18, 2018.

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|---|-----------------------------------|---|----------------------------|
| | 1. Training | | 7. Assessment & Curriculum |
| | 2. Parent Involvement Policy | | 8. Program Effectiveness |
| X | 3. LCAP | | 9. Safety Plan |
| | 4. Parent Education Opportunities | | 10. SPSA Development |
| | 5. Programs Overview | | 11. SPSA Budget/Monitoring |
| | 6. Home-School Compact | X | 12. SPSA Review/Approval |

I. Welcome and Introductions

II. Call to Order:

- A. Approval of the Minutes for October 2018
- B. Approval of Proposed Agenda

III. Committee Reports

- A. None

IV. Legal Requirements

- A. LCAP Input
 - a. Provide input on district LCAP priorities
- B. SPSA Review and Approval
- C. Site Walk
 - a. Review of the SPSA goals and outline of guidelines for walking through classrooms.
 - b. Review of document that will be attached to the current plan.
 - c. Walk through- 2 groups of 3, avoiding classrooms that will be testing

V. Unfinished Business

VI. New Business

VII. Adjournment:_____